- A. Call meeting to order
- B. Approve Agenda
- C. Yearly (March) Library Report
- D. Yearly (March) Museum Report
- E. Marshann O'Daniels-Water Meter/Credit
- F. Public Comments Limited to 5 minutes per citizen. Action may not be taken on items discussed at time of meeting.
- G. Banner Associates
 - a. Phase 1
 - b. Phase 2A- Change Order #7, Pay Request #12
 - c. Phase 2B
 - d. Water Tower- Pay Request #8
 - e. Tap Grant/Chip Sealing/Easements
- H. Approve Minutes of February 10th regular meeting
- I. Committee Reports-Water & Sewer
- J. Water/Sewer/Street Report Brian Zeeck & Doug Bumann
- K. Finance Office Report Brenda Klug
- L. Approval of Claims
- M. Financial Report
- N. Old Business
 - a. Building Permits*
 - b. Nuisance Properties*
 - c. Second reading of Ordinance 469-25
- O. New Business
 - a. Clarke Cougar Mosquito Sprayer-Bushnell for \$1,800
 - b. Gravel Bids Opening
 - c. Review Council Petitions
 - d. Election Workers- Marla Bertsch, Jan Mobley, Pat Tvinnereim
 - e. Code Enforcement Agreement 2025
 - f. Full-Time Health Insurance
 - g. 2025 Inventory
 - h. Applications
- P. Employee/Council Concerns
- Q. Next Meeting March 19th @ 6pm-Equalization
- R. Next Reg. Meeting April 7th @ 7pm
- S. Executive Session (SDCL 1-25-2 (1 & 4) Legal or Personnel)
- T. Adjourn

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements. Those wanting to address the Council that do not appear on the agenda will be heard but limited to five minutes. Because of the twenty-four-hour public notice requirement, the Council reserves the right to delay any action requested until a future night. This meeting begins at 7:00 PM in the Community Room 215 Main Ave N, Lake Preston, SD.

Executive Session uses:

SDCL 1-25-2 (1-5) – Legal, Personnel, Contract Negotiations SDCL 9-34-19 - Economic Development