

## Proposed Agenda

**Regular** MEETING

CITY COUNCIL

LAKE PRESTON, SD

COMMUNITY ROOM

September 8<sup>th</sup>, 2025

7:00 PM

- A. Call meeting to order
- B. Approve Agenda
- C. Public Comments - Limited to 5 minutes per citizen. Action may not be taken on items discussed at time of meeting.
- D. Curb Services- Resolution 105-25 & Resolution 106-25
- E. Banner Associates
  - a. Phase 2A
  - b. Phase 2B- Pay Request #3
  - c. Water Tower- Pay Request #13
  - d. Tap Grant-Chip Sealing
- F. Approve Minutes of August 11<sup>th</sup> Regular meeting
- G. Committee Reports
  - a. Personnel Committee-
    - i. City Attorney
    - ii. Pool Staff Exit Interviews
  - b. Health, Safety, & Police Committee-
    - i. Code Enforcement-Meet in September?
- H. Water/Sewer/Street Report – Brian Zeeck & Doug Bumann
- I. Finance Office Report – Brenda Klug
- J. Approval of Claims
- K. Financial Report
- L. Old Business
  - a. Building Permits\*
  - b. Nuisance Properties\*
  - c. Second reading 471-25 – 2026 Budget Appropriation Ordinance
  - d. Surplus Items-Contacted Delzer
- M. New Business
  - a. AAA Collection Agreement
  - b. Closing Main St. 2nd-3rd-Trunk or Treating/Use of Community Room Oct. 24<sup>th</sup>
  - c. Advertise Baseball/Softball Coaches 2026
  - d. Librarian Evaluation
- N. Employee/Council Concerns
- O. Next Regular Meeting- October 6<sup>th</sup>
- P. Executive Session – (SDCL 1-25-2 (1 & 4) – Legal or Personnel)
- Q. Adjourn

*Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.*

*Those wanting to address the Council that do not appear on the agenda will be heard but limited to five minutes. Because of the twenty-four-hour public notice requirement, the Council reserves the right to delay any action requested until a future night. This meeting begins at 7:00 PM in the Community Room 215 Main Ave. N, Lake Preston, SD.*

Executive Session uses:

*SDCL 1-25-2 (1-5) – Legal, Personnel, Contract Negotiations SDCL 9-34-19 - Economic Development*