

Proposed Agenda

Regular MEETING
CITY COUNCIL
LAKE PRESTON, SD

CITY HALL
January 12th, 2026
7:00 PM

- A. Call meeting to order
- B. Approve Agenda
- C. Yearly (January) Fire Department Report
- D. Banner Associates
 - a. Water Tower- Pay Request # 14
 - i. Maguire Water-LDs
 - b. Phase 2A
 - c. Phase 2B
 - d. Tap Grant
 - e. Chip Sealing
- E. Public Comments - Limited to 5 minutes per citizen. Action may not be taken on items discussed at time of meeting.
- F. Approve Minutes of December 8th regular meeting
- G. Approve Minutes of December 29th regular meeting
- H. Committee Reports
- I. Water/Sewer/Street Report – Brian Zeeck & Doug Bumann
- J. Finance Office Report – Brenda Klug
- K. Approval of Claims
- L. Financial Report
- M. Old Business
 - a. Building Permits*
 - i. Zoning
 - b. Nuisance Properties*
- N. New Business
 - a. TIF #2- Disclosure Form, Letter of Intent, Loan Extension Waiver
 - b. First reading of Ordinance 472-26
 - c. East River Electric-Easement
 - d. Code Enforcement Agreement 2026
 - e. Kingsbury Classic Cruisers-Main St./Com Room - July 19th
 - f. Hiring Ad-Kingsbury Journal- Pool Mgr. Lifeguards
- O. Employee/Council Concerns
- P. Feb. Regular Meeting-Feb. 9th
- Q. Executive Session – (SDCL 1-25-2 (1 & 4) – Legal or Personnel)
- R. Adjourn

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.

Those wanting to address the Council that do not appear on the agenda will be heard but limited to five minutes. Because of the twenty-four-hour public notice requirement, the Council reserves the right to delay any action requested until a future night. This meeting begins at 7:00 PM in the City Hall 111 3rd St NE, Lake Preston, SD.

Executive Session uses:

SDCL 1-25-2 (1-5) – Legal, Personnel, Contract Negotiations SDCL 9-34-19 - Economic Development